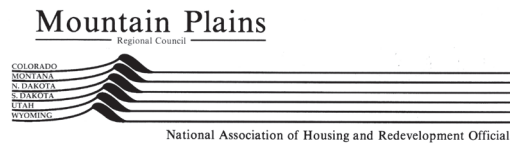


# Colorado and Mountain Plains NAHRO

## YES! In My Back Yard Awards 2018



The Colorado and Mountain Plains NAHRO *Yes! In My Back Yard Awards* give recognition to the outstanding places, people, and programs affiliated with NAHRO agency members. The awards recognize best practices among housing, redevelopment, and community agencies and provide a resource bank of information for NAHRO members. Applications will be reviewed by a panel of housing professionals. The selection criteria will include innovation, agency role, results, cost, financing, and general opinion. One winner will be selected from each of the following categories, which coincide with the conference's program tracks:

1. Community Development
2. Commissioners
3. Finance
4. Housing Choice Voucher
5. Housing Development
6. Housing Management/Public Housing
7. Homelessness
8. Project-Based Section 8
9. Professional Development
10. Rehab
11. Resident Services

Places, people, or programs are eligible to receive an award in any one category chosen from above. Entries will be reviewed in light of the following selection criteria:

- Impact on the community by adding to the affordable housing stock or improving the immediate social or economic fabric;
- Role in overall community revitalization or social change;
- Sets a new standard or pioneers a new method (taps new funding sources; demonstrates new efficiency in capital costs and/or maintenance/operating costs, etc.);
- Employs cost-effective or innovative design and/or construction, including energy efficiency and sustainable development;
- Offers outstanding social services for tenants;
- Received broad community support, including state and local government financial assistance;
- Addresses a unique challenge;
- Demonstrates creative problem-solving; and
- Evidence of cost-effectiveness, i.e., producing housing at substantially below-market rents or home prices, at a reasonable subsidy per unit.

### **YIMBY Awards - Eligibility**

- Entry must have been put into place after January 1, 2017.
- The entry must not have previously received Colorado or Mountain Plains NAHRO awards.
- Entry can be in only one category.

### **YIMBY Awards - Application**

- Complete an entry form and scan it as the first page of a pdf file.
- The entry must be submitted electronically as a single pdf file, and should be no more than 5 pages in length, including all photos and other materials.
- Applications should concisely respond to as many of the items listed in the selection criteria in above as appropriate.

# Colorado and Mountain Plains NAHRO YES! In My Back Yard Awards 2018 ENTRY FORM



The Colorado and Mountain Plains NAHRO Awards will be presented at the Awards Luncheon on, Thursday, May 17, 2018 at the Vail Marriott Mountain Resort Hotel.

All entries must be submitted by an agency/entity that is a current paid member of any state chapter in the Mountain Plains region of NAHRO.

**Award: (choose only one award for each application)**

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Community Development | <input type="checkbox"/> Housing Choice Voucher                | <input type="checkbox"/> Homelessness             | <input type="checkbox"/> Rehab             |
| <input type="checkbox"/> Commissioners         | <input type="checkbox"/> Housing Development                   | <input type="checkbox"/> Project-Based Section 8  | <input type="checkbox"/> Resident Services |
| <input type="checkbox"/> Finance               | <input type="checkbox"/> Housing Management/<br>Public Housing | <input type="checkbox"/> Professional Development |  |

**Title of the Program or Project (if applicable):** \_\_\_\_\_

**Nominator information:**

Name \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Email \_\_\_\_\_

**Nominee information:**

Name \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Email \_\_\_\_\_

**Application Requirements - Electronic Submissions Only**

1. Complete this entry form.
2. Scan it as the first page of a PDF file.
3. Scan your subsequent pages of support materials, photos, etc.
4. Applications should not exceed 5 pages in length.

The deadline for acceptance is April 6, 2018.  
No applications will be considered after this date.  
You will be contacted during the weeks following the deadline to notify you of your status.  
Thank you for participating and good luck!

**Return**  
to

**Daniel Murray, Vice President,  
Member Services**  
Eagle County Government  
970-328-8779  
daniel.murray@eaglecounty.us  
(Electronic Submissions Only)

**DEADLINE**  
**APRIL 6, 2018**